

CERTIFICATION OF EMERGENCY RULE
FILED WITH LEGISLATIVE REFERENCE SERVICE
OTHNI LATHAM, INTERIM DIRECTOR

Pursuant to Code of Alabama 1975, §§41-22-5(b) and 41-22-6(c)(2)a. and b.

I certify that the attached emergency rule is a correct copy as promulgated and adopted on the 27rd day of June, 2016.

AGENCY NAME: Secretary of State

RULE NO. AND TITLE: 820-2-2-.32-.02ER Mail-In Voter Registration Form for Use in Electronic Registration Information Center ("ERIC") Compliance Mailings

EFFECTIVE DATE OF RULE: June 27, 2016

EXPIRATION DATE (If less than 120 days):

NATURE OF EMERGENCY: This emergency rule is necessary to provide a coded voter registration form for "eligible-but-unregistered" mailings conducted by the Secretary of State to comply with the requirements of the Secretary of State's agreement with the Electronic Registration Information Center ("ERIC").

STATUTORY AUTHORITY: Code of Ala. 1975, sections 17-3-1; 17-3-52; 17-4-38.1(b) and 17-4-38.1(e).

SUBJECT OF RULE TO BE ADOPTED ON PERMANENT BASIS ☒ YES ☐ NO

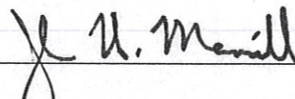
NAME, ADDRESS, AND TELEPHONE NUMBER OF PERSON TO CONTACT FOR COPY OF RULE:

Jean Brown
Office of the Secretary of State
State Capitol E-201
Montgomery, AL 36130
(334) 242-7202

REC'D & FILED

JUN 27 2016

LEGISLATIVE REF SERVICE



John H. Merrill
Secretary of State

FILING DATE
(For APA Use Only)

820-2-2-.32-.02ER Mail-In Voter Registration Form for Use in Electronic Registration Information Center Compliance Mailings.

The following voter registration form shall be used in the "eligible-but-unregistered" mailings conducted by the Secretary of State to comply with the requirements of the Secretary of State's agreement with the Electronic Registration Information Center ("ERIC") authorized by Section 17-4-38.1(b).

ALABAMA MAIL-IN VOTER REGISTRATION FORM

FOR USE BY U.S. CITIZENS ONLY • FILL IN ALL BOXES ON THIS FORM • PLEASE USE INK • PRINT LEGIBLY NVRA-2-E
Deadline for submitting application: 15 days prior to each election in Alabama. ID requested: You may send with this application a copy of valid photo identification. You will be required to present valid photo identification when you vote at your polling place or by absentee ballot, unless exempted by law. For more information, go to www.AlabamaVoterID.com or call the Elections Division 800.274.6683.

1 Are you a citizen of the United States of America? <input type="checkbox"/> Yes <input type="checkbox"/> No 2 Will you be 18 years of age on or before election day? <input type="checkbox"/> Yes <input type="checkbox"/> No		ATTENTION! If you answer "No" to either of these questions, do not complete this application.	
3 Print Your Name First Middle Last		Alabama Driver's License or Non-Driver ID Number: STATE NUMBER	
4 Print Maiden Name / Former Name (if reporting a change of name) First Middle Last		IF YOU HAVE NO ALABAMA DRIVER'S LICENSE OR ALABAMA NON-DRIVER ID NUMBER Last four digits of Social Security number:	
5 Date of Birth (mm/dd/yyyy) 6 Primary Telephone 7 Email Address		<input type="checkbox"/> I do not have an Alabama driver's license or Alabama non-driver ID or a Social Security number.	
Addresses Old Current	Address where you live: Home Address (include apartment or other unit number if applicable) City State ZIP		
	Address where you receive your mail: Mailing Address (if different from Home Address) City State ZIP		
	Address where you were last registered to vote: Former Address City County State ZIP		
REGISTRARS USE ONLY REGISTRARS: RECORD SOURCE AS "ERIC MAILING" DATE <input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED		8 Race (check one) <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> American Indian <input type="checkbox"/> Hispanic <input type="checkbox"/> Other	
9 Place of Birth: City County State Country		10 Sex (check one) <input type="checkbox"/> Male <input type="checkbox"/> Female	
County _____ City _____ Board Member _____ Board Member _____ Board Member _____		VOTER DECLARATION - READ AND SIGN I SOLEMNLY SWEAR OR AFFIRM TO SUPPORT AND DEFEND THE CONSTITUTION OF THE UNITED STATES AND THE STATE OF ALABAMA AND FURTHER DISAVOW ANY BELIEF OR AFFILIATION WITH ANY GROUP WHICH ADVOCATES THE OVERTHROW OF THE GOVERNMENTS OF THE UNITED STATES OR THE STATE OF ALABAMA BY UNLAWFUL MEANS AND THAT THE INFORMATION CONTAINED HEREIN IS TRUE. SO HELP ME GOD. Your Signature: _____ Date: _____	

WARNING! If you falsely sign this statement, you can be convicted and imprisoned for up to five years.

Tear at Perforation



Secretary of State John H. Merrill
PO Box 5616
Montgomery, AL 36103



You are receiving this mailing because our records indicate that you MIGHT not be registered to vote.

Click. Quick. Done.

**To Register to Vote
or Update Your
Information Online,
Visit
alabamavotes.gov/vote**



Or Use This Mail-In Form

To Participate in the 2016 Presidential Election, You Must Register or Update by October 24, 2016.

YOUR ADDRESS:

Put First Class
Stamp Here

MAIL TO:

BOARD OF REGISTRARS

Fold Here and Seal

Questions? Call your local Board of Registrars (see below) or the
SOS Division of Elections at 1-800-274-8683 or 334-242-7210.



[Name of Current Secretary of State] - Secretary of State

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To mail, put the address of your county Board of Registrars on the lines above.

[THIS SPACE FOR CURRENT ADDRESSES AND PHONE NUMBERS OF BOARDS OF REGISTRARS OFFICES]

Authors: Ed Packard; Daniel Dean; John C. Bennett, Jr.
Statutory Authority: Code of Ala. 1975, §§17-3-1, 17-3-52 and
17-4-38.1(e).
History: New Rule: Filed June 27, 2016; Effective Date: June
27, 2016.